

# Narcotic Infusion Therapy Referral Form

Phone: 800-263-3877 Fax: 855-352-2555

|  |                                   |  |  |
|--|-----------------------------------|--|--|
| <b>Name:</b>   |                                   |  |  |
| <b>Address:</b>  |                                   | <b>Postal Code:</b>                          |  |
| Sex: <input type="checkbox"/> M <input type="checkbox"/> F <input type="checkbox"/> undifferentiated <input type="checkbox"/> unknown  |                                   | <b>Date of Birth:</b>                        | <b>Phone:</b>  |
| <b>HCN (mandatory):</b>  |                                   | <b>Version Code:</b>                         |  |
| <b>Ordering Physician (PRINT):</b>   |                                   |  |  |
| <b>Primary Diagnosis:</b>  |                                   |  |  |
| <b>Other Diagnosis Pertinent to Care:</b>  |                                   |  |  |
| Height:  | Weight:                           | Blood Pressure:                              | Diabetic: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>Allergies:</b>  |                                   |  |  |
| <b>IF CANCER DIAGNOSIS OR A LIFE LIMITING ILLNESS</b>  |                                   |  |  |
| Metastatic Spread: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Describe:   |                                   |  |  |
| Ongoing Treatment: <input type="checkbox"/> Palliative <input type="checkbox"/> Curative   |                                   |  |  |
| Anticipated Prognosis: <input type="checkbox"/> 0 <6 months <input type="checkbox"/> 6-12 months <input type="checkbox"/> Uncertain  |                                   |  |  |
| <b>MEDICATION</b>  |                                   |  |  |
| <input type="checkbox"/> Morphine <input type="checkbox"/> Hydromorphone <input type="checkbox"/> Other:   |                                   |  |  |
| <b>ADDED MEDS</b>  |                                   |  |  |
| <b>CONCENTRATION</b>   |                                   |  |  |
| mg/mL (Note: The higher the concentration, the smaller the infusion volume to preserve subcutaneous routes)  |                                   |  |  |
| <b>ROUTE</b>   |                                   |  |  |
| <input type="checkbox"/> sc  | <input type="checkbox"/> Other:   | (If IV, basal rate volume must be 0.5 mL/hr) |  |
| <b>INFUSION RATE</b>   |                                   |  |  |
| Minimum  | mg/hr                             | Maximum                                      | mg/hr  |
| Starting   | mg/hr                             |  |  |
| <b>BREAKTHROUGH BOLUS DOSES</b>  |                                   |  |  |
| Minimum  | mg                                | Maximum                                      | mg   |
| Starting   | mg                                |  |  |
| <b>BREAKTHROUGH BOLUS INTERVAL</b>   |                                   |  |  |
| <input type="checkbox"/> q 15 min prn  | Maximum                           | doses/hr                                     | <input type="checkbox"/> q min prn                                 |
| Maximum  | doses/hr                          |  |  |
| <b>RESERVOIRS</b>  |                                   |  |  |
| Reservoir Size   | <input type="checkbox"/> 100 mls  | <input type="checkbox"/> Other:              | ml   |
| Total Quantity of Reservoirs   | <input type="checkbox"/> 10 (ten) | <input type="checkbox"/> Other:              |  |
| <b>DISPENSE AT EACH TIME</b>   |                                   |  |  |
| <input type="checkbox"/> 2 (two)   | <input type="checkbox"/> Other:   |  |  |
| <b>OTHER INFORMATION</b>   |                                   |  |  |
|  |                                   |  |  |
| Unless otherwise indicated, Home and Community Care Support Services Central East may determine frequency of treatment, arrange for teaching of patient or other reliable person and/or request assessment from other Home and Community Care Support Services Central East disciplines. |                                   |  |  |
| <b>ORDERING PHYSICIAN/NURSE PRACTITIONER</b>   |                                   |  |  |
| CPSO/ CNO#:  |                                   | Print Name:                                  |  |
| Signature:   |                                   | Date:  |  |
| <b>CONTACT INFORMATION FOR ORDERING PHYSICIAN</b>  |                                   |  |  |
| Phone:   |                                   | Fax:   |  |
| After Hours:   |                                   |  |  |
| <b>LAB RESULTS TO BE SENT TO</b>   |                                   |  |  |
| Physician/Nurse Practitioner Name:   |                                   | Fax:   |  |

