## MINUTES OF PROCEEDINGS

## NORTH EAST LOCAL HEALTH INTEGRATION NETWORK **BOARD OF DIRECTORS MEETING**

## **TUESDAY, MAY 30, 2017 NE LHIN SUDBURY OFFICE** 11:00 AM

| PARTICIPANTS:                           | <b>REGRETS:</b>                     |
|---|-------------------------------------|
|   | <ul> <li>Santina Marasco</li> </ul> |
| <b>BOARD OF DIRECTORS:</b>              | SCRIBE:                             |
| <ul> <li>Ron Farrell, Chair</li> </ul>  | Carole Berthiaume                   |
| <ul> <li>Rick Cooper</li> </ul>         | PUBLIC:                             |
| <ul> <li>Denis Bérubé</li> </ul>        | Diane Quintas                       |
| <ul> <li>Dawn Madahbee Leach</li> </ul> |                                     |
| <ul> <li>John Febbraro</li> </ul>       |                                     |
| <ul> <li>Toni Nanne-Little</li> </ul>   |                                     |
| <ul> <li>Mark Palumbo</li> </ul>        |                                     |
| Betty Stone                             |                                     |
|   |                                     |
| NE LHIN STAFF:                          |                                     |

- Kate Fyfe, VP Performance and Accountability
- Cathy Bailey, Senior Director Corporate Services

| AGENDA ITEM                 | DISCUSSION   | ACTION | RESPONSIBLE |
|-----------------------------|--|--------|-------------|
| ITEM 1.0                    | Chair Ron Farrell called the meeting to order at 11:04           |        |             |
| Call to order               | am.  |        |             |
| ITEM 2.0                    |  |        |             |
| Declaration of              | No conflicts of interest were declared.                          |        |             |
| <b>Conflict of Interest</b> |  |        |             |
| <b>ITEM 3.0</b>             | Members reviewed and approved the agenda with one                |        |             |
| Approval of                 | amendment. "Matters Arising" was added as item 4.5.              |        |             |
| Agenda                      |  |        |             |
|                             | {MOTION 2017-BD0037}   |        |             |
|                             | BE IT RESOLVED THAT:   |        |             |
|                             | The agenda for the Board of Directors meeting of                 |        |             |
|                             | Tuesday, May 30, 2017 be approved with the addition              |        |             |
|                             | of item 4.5 Matters Arising".                                    |        |             |
|                             | MOVED BY: <u>Mark Palumbo</u><br>SECONDED BY: <u>Rick Cooper</u> |        |             |
|                             | {CARRIED}  |        |             |

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|------------------------|--|---|--|
| <b>ITEM 4.0</b>        | The minutes of the May 9, 2017 Board of Director's       |   |  |
| Approval of            | meeting were reviewed and approved as presented.         |   |  |
| <b>Meeting Minutes</b> |  |   |  |
| from May 9, 2017       | {MOTION 2017-BD0038}                                     |   |  |
|                        | BE IT RESOLVED THAT:                                     |   |  |
|                        | The minutes for the May 0, 2017 Regard of Director's     |   |  |
|                        | The minutes for the May 9, 2017 Board of Director's      |   |  |
|                        | meeting be approved as presented.                        |   |  |
|                        | MOVED BY: Denis Bérubé                                   |   |  |
|                        |  |   |  |
|                        | SECONDED BY: Rick Cooper                                 |   |  |
|                        | {CARRIED}  |   |  |
| <b>ITEM 4.5</b>        | The Board received an update on three action items       |   |  |
| <b>Matters Arising</b> | from the May 9 <sup>th</sup> Board meeting.              |   |  |
| from Minutes           |  |   |  |
|                        | Both action items for 20.0 were completed                |   |  |
|                        | (posting of mandate letter, letter confirming            |   |  |
|                        | receipt of mandate letter).                              |   |  |
|                        | Total of managements.                                    |   |  |
|                        | Action item for 23.0 was completed on 2017-              |   |  |
|                        | 05-15 (letter to chair of Health Link).                  |   |  |
| ITEM 5.0               |  |   |  |
| 2017 Auditor's         | An overview was provided of the 2017 Auditor's           |   |  |
|                        | Report and Financial Statements ending on March 31,      |   |  |
| Report and             | 2017, along with information on funding allocations      |   |  |
| Financial              | for the North East Local Health Integration Network      |   |  |
| <b>Statements</b>      | (NE LHIN). Highlights included the investment            |   |  |
|                        | allocations by sector, decision making framework,        |   |  |
|                        | funding allocation methodology and performance           |   |  |
|                        | parameters.  |   |  |
|                        |  |   |  |
|                        | The NE LHIN opened this funding year with a cash         |   |  |
|                        | allocation of \$1.4 billion. Throughout the fiscal,      |   |  |
|                        | additional allocations were received from the Ministry   |   |  |
|                        | in the amount of \$57.3 million. Of this allocation, 18% |   |  |
|                        | was discretionary and 82% was directed.                  |   |  |
|                        |  |   |  |
|                        | For the 2017-18 fiscal year, the NE LHIN will continue   |   |  |
|                        | to plan and monitor performance outcomes.                |   |  |
|                        | Collaborative efforts with community partners, health    |   |  |
|                        | service providers and governance will assist in          |   |  |
|                        | enabling health system planning, funding and             |   |  |
|                        | inevitably performance outcomes which shape a            |   |  |
|                        | Patients First approach to health system sustainability  |   |  |
|                        | and patient satisfaction.                                |   |  |
|                        |  |   |  |
|                        |  |   |  |



|                                      | Further information was provided regarding line item 9 - "program initiatives". The majority of the expense line includes flowthrough funding for the <i>Réseau du mieux-être francophone du Nord de l'Ontario</i> , an entity that is responsible for planning of Francophone health initiatives, as well as, support for Health Service Providers who wish to achieve French Language Service (FLS) designation. Finance is working with the Auditors to break-up amounts for this line item. Board members were pleased with the Audit report and thanked the Finance Team for a job well done.  Both the LHIN and CCAC have prepared budgets. A combined budget will be brought to the June Board | Provide combined budget for Board at June 13 <sup>th</sup> meeting.  Provide final copy of the Annual Business Plan to the Board at the | Kate Fyfe and<br>Carole Berthiaume<br>Cynthia Stable and<br>Carole Berthiaume |
|--------------------------------------|---|---|---|
|                                      | meeting.  A draft NE LHIN Annual Business Plan approved by the Board in March was submitted to the Ministry and a response has since been received. A team is working to consolidate the plan and resubmit a Board approved copy to the Ministry. The final copy will be shared with the Board at the June 13 <sup>th</sup> meeting.  [MOTION 2017-BD0039]  BE IT RESOLVED THAT:  The NE LHIN Board approves the 2017 Audit Report and Financial Statements for the period ending on March 31, 2017.  MOVED BY: Dawn Madahbee Leach SECONDED BY: Toni Nanne-Little  | the Board at the June 13 <sup>th</sup> meeting.   |   |
| ITEM 6.0<br>Transition Day<br>Update | {CARRIED} Less than 24 hours away from Transition Day (T-Day) and all items on the due diligence checklist are green. At their last session, the work group began focussing on the next 100 days and full year ahead.   |   |   |
|                                      | The Board wishes to recognize staff who participated on provincial project teams, as well as, front line staff and management for a successful transition.  T(ea) time celebrations will take place across all branch offices on T-Day. Members of the Board and Senior Management team will participate from offices across the region.  |   |   |
| L                                    |   |   | _   |



| ITEM 7.0<br>Proceed to         | Two thank you letters will be sent on behalf of the Board of Directors. The first letter will be sent to the Transition Project Team thanking and congratulating them on a successful transition. A second letter will be sent to the North East CCAC for their commitment in completing all their fiduciary responsibilities and due diligence ensuring a successful transition.  Board Members held a closed session meeting to discuss matters related to labour relations. | Prepare and send<br>letters to<br>Transition<br>Project Team<br>and CCAC | Cynthia Stables and<br>Carole Berthiaume |
|--------------------------------|--|--|--|
|                                | uiscuss mancis icialeu lo iauom icialions.   |  |  |
| Closed Session                 | {MOTION 2017-BD0040}   |  |  |
|                                | BE IT RESOLVED THAT:   |  |  |
|                                | "The members attending this meeting move into a Closed Session pursuant to the following exceptions of LHINS set out in s.9(5) of the Local Health Integration Act, 2006."   |  |  |
|                                | ☐ Labour relations   |  |  |
|                                | BE IT FURTHER RESOLVED THAT; the following persons be permitted to attend:   |  |  |
|                                | Carole Berthiaume, Secretary of the Board  |  |  |
|                                | For the discussion regarding Matters prescribed by regulations:  |  |  |
|                                | MOVED BY: <u>Toni Nanne-Little</u><br>SECONDED BY: <u>Denis Bérubé</u>   |  |  |
|                                | {CARRIED}  |  |  |
| ITEM 11.0                      | The Board received the report from the closed session  |  |  |
| Report from the Closed session | meeting held on May 30 <sup>th</sup> , 2017.   |  |  |
|                                | {MOTION 2017-BD0041}   |  |  |
|                                | BE IT RESOLVED THAT:   |  |  |
|                                | The Board of Directors of the NE LHIN received the report of its Closed Session meeting of May 30, 2017.   |  |  |
|                                | MOVED BY: <u>Mark Palumbo</u><br>SECONDED BY: <u>Denis Bérubé</u>  |  |  |
|                                | {CARRIED}  |  |  |

| ITEM 12.0            | The next Board meeting will be held on June 13, 2017 |  |
|----------------------|--|--|
| <b>Next Meetings</b> | in person at the NE LHIN Sudbury office.             |  |
| ITEM 13.0            | With no further business to discuss, the Board of    |  |
| Adjournment of       | Directors meeting was adjourned at 12.25 pm.         |  |
| <b>Board Meeting</b> |  |  |
|                      | {MOTION 2017-BD0042}                                 |  |
|                      |  |  |
|                      | BE IT RESOLVED THAT:                                 |  |
|                      |  |  |
|                      | The North East LHIN Board of Directors meeting of    |  |
|                      | May 30, 2017 be adjourned at 12:25 pm.               |  |
|                      |  |  |
|                      | MOVED BY: <u>Betty Stone</u>                         |  |
|                      | SECONDED BY: <u>Toni Nanne-Little</u>                |  |
|                      |  |  |
|                      | {CARRIED}  |  |

Many

R.M. (Ron) Farrell Board Chair